

# From "The Tragic Sense of Life"

PASSION WITH TROPES, No. 4

Text by Miguel de Unamuno

for Baritone and Woodwind Quintet

Don Freund

(1983)

Very Freely (♩ = ca. 80)

Baritone

Reduction

God is re-vealed to us be-cause he suf-fered, and be-cause we suf-fer;

be-cause he suf-fered he de-mands our love, and be-cause we suf-fer

he gives us his love, and he cov-ers our an-guish

with his e-ter-nal and in-fi-nite an-guish.

$\text{♩} = 80$  (in tempo)

5

And man made a

God of this Christ who suf - fered,

and through Him dis - cov - ered the e - ter - nal

es - sence of a liv - ing, hu - man

12

13

God, a God who loves and

14

15

thirsts for love, for pit - y, a

16

17

God who is a per - son.

18 ♩ = 90, freely

19

20

It is on - ly the dead, on - ly the in - hu - man, on - ly the im - pas - sive

21 *hold back* ----- 22 *a tempo*

that does not suf-fer; and how is the world to de-rive its

*p* *f*

23 24 25

o - ri-gin and life from the im - passive? The world

*f* *p* *ppp*

26 27

suf - fers, and suf-fer-ing

*p* *ppp*

28 29

is the sense of the flesh of re - al i-- ty, and suf - fer - ing

*ppp*

30

31

is the spi - rit's sense of its mass and sub - stance, and suf - fer - ing

*ppp*

32

33

is the self's sense of its own tan - gi - bi - li - ty; it is on - ly

34

35

36

$\text{♩} = 120$

suf - fer - ing that makes us per - sons.

*ppp*

*legato, blurred*

*pp*

37

38

And suf - fer - ing is

*mp*

*p*

u - ni - ver - sal,                      suf - fer - ing                      u - nites all

flesh to - geth - er,                      suf - fer - ing                      is the

u - ni - ver - sal blood,                      the di - vine

blood                      that flows                      through us all.

46 ♩ = 50

47 *mp*

48

49

Suf - fering tells us that we ex - ist, suf - fering tells us

50

51

that those whom we love ex - ist, suf - fering tells us that the

52

53

*mf*

54

world in which we live ex - ists, and suf - fer - ing tells us that

55

56

57

*f*

God ex - ists and that he suf - fers, but his is the

58  $\text{♩} = \text{♩} = 50$  59 60  $\overset{3}{\text{—}}$  *p subito*

suf-fer-ing of an-guish, the an-guish of sur-vi-ving and be-ing e-ter - nal.

62 63 5 64

*mf*

To be - lieve in God is to love him, and to love him is to feel him

65 66 67

suf - fer, to pit - y him.